**HUDSON FLAG DAY PARADE, JUNE 11, 2022**

**Instruction Sheet for Marcher Application**

**APPLICATION INFORMATION:**

* **All applications** must be completed in their entirety; applications not adequately completed will **NOT** be accepted, resulting in no line-up position.
* **Please keep a copy of your application for your records.**
* **Application deadline is May 31st, 2022.** Any application received after that date, if accepted, may result in position of LAST DIVISION of parade line-up and may NOT be announced at the reviewing stand.
* When providing the narrative about your organization, please remember, this is what the announcer at the reviewing stand will be reading, so write this appropriately. Your application will not be accepted if this page is not completed.
* All accepted applications will be posted on the Flag Day Web Page; if you do not see your organization listed as of June 8th, you **MUST** contact us to insure placement in the parade.

***After you complete and sign the application,*** *be certain to return the Application & the completed “Announcer” page to:*

**By Mail: Hudson Flag Day Parade, Inc. ~ PO Box 793 ~ Hudson, NY 12534**

*By email:* [*hudsonflagdayparade@gmail.com*](mailto:hudsonflagdayparade@gmail.com)

*PROVIDING YOUR APPLICATION IS COMPLETE, YOU WILL BE NOTIFIED IF YOUR ORGANIZATION HAS BEEN ACCEPTED TO MARCH IN THIS YEAR’S PARADE. IF YOU DO NOT RECEIVE CONFIRMATION OF ACCEPTANCE BY JUNE 8th, PLEASE CONTACT US.*

**PARADE INFORMATION –** **\* NOTE NEW TIME BELOW**

* Each unit is required to have a banner or other visible type in front of your unit to identify yourself in the parade.
* Parade Date is June 11, 2022 ~ NO rain date is scheduled. **\*** **Parade steps off at 4 PM**.
* Line up begins promptly at 2:30 PM~ Line up details will be published in the Hudson Register Star and Columbia Paper the week of the parade and will also be posted on the Hudson Flag Day Parade Web Site at hudsonflagdayparade.org

**PARADE RULES AND REGULATIONS:**

**\*\*ALL CDC AND NYS GUIDELINES MUST BE FOLLOWED FOR THE SAFETY OF EVERYONE\*\***

* If your organization does not arrive for line up at the required time, you may not be allowed access to your location, resulting in losing your line up position.
* **The distribution of Political Propaganda and the throwing of candy or items by parade participants IS PROHIBITED**
* All participants will assume responsibility for the safety of their vehicles and floats, and for the safety of float construction, riders, power units and tow linkage, as well as for the safety of the spectators and property along the parade route.
* **If ANY of these rules are violated, you may be asked to leave the parade procession.**

**CONTACT PERSON FOR MARCHERS: Thomas Elliott, 518-567-1354,** [**tom2725@gmail.com**](mailto:tom2725@gmail.com)

**HUDSON FLAG DAY PARADE, JUNE 11, 2022**

**MARCHER APPLICATION – REQUIRES SIGNATURE**

***Application Deadline May 31st, 2022***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |  |  | | | | | | | | | | | | |
| Organization Name | | | | | | | | | | | | | | | | | | |  | Date | | | | | | | | | | | | |
|  | | | | | | | | | |  |  | | | | | | | | | | |  | | |  | | |  |  | | | |
| Address | | | | | | | | | |  | City | | | | | | | | | | |  | | | State | | |  | ZIP | | | |
|  | | | |  |  | | | | | | | | |  |  | | | | | |  | | |  | | | | | | | | |
| Contact Person (Please name only ONE) | | | |  | Daytime Phone | | | | | | | | |  | Evening Phone | | | | | |  | | | e-Mail | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Marcher Type:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fire Department | ❑ | Volunteer Marching Units | | | | | | | | | | | ❑ | | | Marching Units Requiring Contract | | | | | | | | | | | | | | | ❑ | |
| **Complete ONLY for Marching Units Requiring Payment** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| What is the fee you require for participation? | | | | | | | $ |  | | | | | | | | | | (Your Contract MUST be supplied) | | | | | | | | | | | | | | |
|  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Will you have Marchers? | | | | | | ❑ YES ❑ NO | | | | | | Number of Adult Marchers | | | | | |  | | | | | Number of Youth Marchers | | | | | | |  | | |
| Is your Group a Band or Marching Band? | | | | | | ❑ YES ❑ NO | | | | | | Number of Adult Band Members | | | | | |  | | | | | Number of Youth Band Members | | | | | | |  | | |
| Will you have a float? | | | | | | ❑ YES ❑ NO | | | | | | Number of Adult Riders | | | | | |  | | | | | Number of Youth Riders | | | | | | |  | | |
| If you have a float, please indicate the size of the float and the type and size of the vehicle that will be pulling it: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If you have a float, will it have music playing on it? | | | | | | | | | ❑ YES ❑ NO | | | | | | | | If YES, what type: | | | | | | | | | ❑ Live ❑ Recorded | | | | | | |
| Will you have any other vehicles (**fire truck, car, truck, tractor, golf cart, motorcycle, etc.**)? | | | | | | ❑ YES ❑ NO | | | | | | Number of Adult Riders | | | | | |  | | | | | Number of Youth Riders | | | | | | |  | | |
| If you have any vehicles, please indicate the number and type of vehicles: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If you have other vehicles, will they be playing music? | | | | | | | | | ❑ YES ❑ NO | | | | | | | | If YES, what type: | | | | | | | | | ❑ Live ❑ Recorded | | | | | | |
| Is your Group a Color Guard Unit? | | | | | | ❑ YES ❑ NO | | | | | | Number of Adult Participants | | | | | |  | | | | | Number of Youth Participants | | | | | | |  | | |
| Is your Group a Drum Line or Drum Corp? | | | | | | ❑ YES ❑ NO | | | | | | Number of Adult Participants | | | | | |  | | | | | Number of Youth Participants | | | | | | |  | | |
| Is your Group an Auxiliary Unit? | | | | | | ❑ YES ❑ NO | | | | | | Number of Adult Participants | | | | | |  | | | | | Number of Youth Participants | | | | | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Based on the above information, what is the total number of participants that you expect to have?** | | | | | | | | | | | | **TOTAL ADULT Participants** | | | | | |  | | | | | **TOTAL YOUTH Participants** | | | | | | |  | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Do you have a special request? | | | ❑ YES ❑ NO | | | | | If YES, Please indicate your request, i.e. if you want to march with another organization or have a request for a certain division, etc.: | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (The line up committee will do it’s best to accommodate all requests, but cannot guarantee that it will be possible to accommodate all requests.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Please sign here:** ***As a representative of the named organization, I agree to the terms and conditions as stated in***  ***the rules & regulations by the Hudson Flag Day Parade Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***I have included*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**HUDSON FLAG DAY PARADE, JUNE 11, 2022**

**ANNOUNCER PAGE**

**(This is INTENTIONALLY a separate page)**

**This page will be given to the announcer, please complete legibly by TYPING or PRINTING!**

**Your Organization’s Name:**

**As your organization passes the reviewing stand what would you like the announcer to say?**

***Print or Type Your Narrative Here (No More Than 30 Words, Please):***

**Example:** *“Please welcome The Hudson Band – a 50 member marching unit who celebrates their 100th anniversary this year”.*

**PLEASE NOTE: The information actually announced is at the sole discretion of the announcer. Content will be edited "real time" based upon time available when your parade unit passes the reviewing stand.**